

2016  
Central Region  
Show Ski Tournament  
  
Saturday and Sunday  
July 9-10, 2016  
Lake City Skiers  
Water Ski Show Team

[www.lakecityskiers.org](http://www.lakecityskiers.org)

2455 Hidden Lake Dr.  
Warsaw, IN. 46580

2016 Regional Show Ski Tournament  
Warsaw, IN.

Dear Central Region Team Representatives and Individual Competitors,

We are pleased to announce that the Lake City Skiers will host the Regional Show Ski Tournament, Saturday and Sunday July 9 - 10, 2016. Saturday, July 9, individual competition will begin at 8:00 AM with swivel, doubles, team jumping, and then freestyle jump. Team competition will begin their set-up time 30 minutes after the conclusion of the individual competition. Team competition will begin again at 8:00 AM on Sunday, July 10, 2016.

The deadline for entering must be postmarked by Monday, June 16, 2016. The entry fee will be \$350 per team, \$40 per swivel entry, \$40 per doubles couple, team jumping \$35 + \$5 per jumper and \$40 per freestyle jumper. Any team or individual canceling on July 3, 2016 or after will forfeit their entry fees.

All entries are to be sent, payable to:

Lake City Skiers  
2016 Regional Show Ski Tournament  
2455 Hidden Lake Drive  
Warsaw, IN. 46580

The running order of the shows will be determined by the team's finish at the 2015 Regional Show Ski Tournament. The top team from the previous year will receive the first choice. Teams who did not compete last year will be slotted based on their entry postmark.

The Lake City Skiers will supply a pick-up boat, which may or may not be used at the discretion of the competing teams. The Lake City Skiers will NOT provide a tournament supplied house sound system for team competition.

Team registration will be at Hidden Lake, the Lake City Skiers' show site, Friday, July 8, 2016, between 6:00 PM and 8:00 PM. A mandatory meeting will follow around 8:30 PM with the Chief Judge and a representative of each competing club. Location to be given at time of registration. Failure to have a representative present will result with a penalty of 50% of the entry fee for that tournament.

The running order of the individual competition will be determined by the order of their entry postmark.

For individual competition, the Lake City Skiers will supply one towboat with a quick release and a competent tested boat driver who may be used by any of the competitors.

Individual competitors may check in at the show site, in the pavilion Friday, July 8 between 6:00PM and 8:00PM. Once individual competitors are completely registered, you are to be at the show site one hour prior to your event.

Lake City Skiers

## 2016 Regional Individual Competition

July 9 - 10, 2016

### Individual CHECK LIST

We are pleased to announce that the Lake City Skiers, Warsaw, IN., will host the Regional Show Ski Tournament, July 9 - 10, 2016. Individual competition will begin Saturday, July 9, at 8:00 AM with swivel, doubles, team jumping, and then freestyle jumping.

The deadline for entering must be postmarked by Monday, June 16, 2016. The entry fee will be \$350 per team, \$40 per swivel entry, \$40 per doubles couple, team jumping \$35 + \$5 per jumper and \$40 per freestyle jumper. Any team or individual canceling on July 3, 2016 or after will forfeit their entry fees.

All entries are to be sent, payable to:

Lake City Skiers  
2016 Regional Show Ski Tournament  
2455 Hidden Lake Drive  
Warsaw, IN. 46580

The running order of the individual competition will be determined by the order of their entry postmark.

For individual competition, the Lake City Skiers will supply one towboat with a quick release and a competent tested boat driver who may be used by any of the competitors .

Individual competitors may check in at the show site, Friday, July 8, between 6:00PM and 8:00PM. Once individual competitors are completely registered, you are to be at the show site one hour prior to your event.

- ( ) Individual Entry Form, 1 copy                      Mailed to: LCS by June 16, 2016
- ( ) Individual Entry Fee                                      Mailed to: LCS by June 16, 2016
- ( ) Individual Announcer Information Sheet, 1 copy
- ( ) Proof of current USA-WS membership number for all skiers, drivers, riders, and any land participants
- ( ) Swivel OR Doubles - Judge's Lift / Maneuver form, - 6 copies
- ( ) Turn in music - Saturday morning at the show site at least one hour before your event .

*Central Region Entry Form*  
NSSA OFFICIAL ENTRY FORM

2016 INDIVIDUAL EVENT COMPETITION

JULY 9 & 10, 2016  
LAKE CITY SKIERS SHOW SITE -  
WARSAW, IN.

EVENT: Swivel [ ] Doubles [ ] Team Jump [ ] Freestyle Jump [ ]

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

USA-WS Membership# \_\_\_\_\_  
(attached photocopy of USA-WS-card)

Will you require a sponsor-supplied Tow Boat? YES / NO Driver? YES / NO

Music for Swivel or Doubles: **Title** \_\_\_\_\_

Artist \_\_\_\_\_ Licensing Agent: \_\_\_\_\_

VERY IMPORTANT:

Each individual event competitor is responsible to check the current rules book that governs this competition.

Checklist

- ( ) Completed Entry Form
- ( ) 11 Copies of Tricks List – Swivel & Doubles
- ( ) Check for entry fee = \$40.00 - Payable to: *Lake City Skiers*
- ( ) Photocopy of boat driver's USA-WS card
- ( ) Photocopy of pin person's USA-WS card
- ( ) Photocopy of Competitor's USA-WS card(s)

Send completed entry to: via US Certified Mail – by June 16, 2016

Lake City Skiers  
2455 Hidden Lake Drive  
Warsaw, IN. 46580

2016 Regional Individual Competition  
July 9-10, 2016

Individual Announcer Information Sheet

Event: (Circle One) Swivel - Doubles - Team Jump

Club/Team Affiliation: \_\_\_\_\_

Contestant(s) Name(s):

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Contact Address: \_\_\_\_\_

City /State /Zip: \_\_\_\_\_

PLEASE FILL OUT THE FOLLOWING QUESTIONNAIRE

Name of Music and Artist?

How old are you?

Where do you ski (lake/river)?

Number of years in show skiing?

Number of shows per year?

Have you entered an individual event before?

Number of years doing individual Competition?

Distance traveled to tournament?

Why are you competing today?

Any other final thoughts, hobbies, proudest/embarrassing moments, etc?

# 2016 Regional Individual Competition July 9-10, 2016

## Individual Event LIABILITY RELEASE

The undersigned entrants understand their responsibility to exercise necessary precautions, to act in a safe manner at all times during the tournament, and release the United States of America Water Ski Association, Central Region Show Ski Association, Lake City Skiers and The Property Owners from any responsibility for personal injury and damage to or loss of property or equipment during the use of the tournament premises.

By signing this agreement, the undersigned entrants agree to all of the terms and conditions set forth, and agree to all USAWS rules and regulations, NSSA rules and regulations and to all CRSSA rules for the tournament and accept the responsibility for compliance therewith.

Make own additional copy if needed for more participants.

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is a minor)

Participant's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_  
(If competitor is a minor)

## 2016 Regional Show Ski Tournament

Saturday and Sunday July 9 - 10, 2016

### TEAM REGISTRATION CHECK LIST

Rule 6.04 "It is each competing team's responsibility to ensure that all entry requirements are met. It is recommended that each club verify with the sponsor that all required documents have been received prior to the start of the tournament." Check in at the show site, Friday, July 8, from 6:00PM - 8:00PM.

Your competing team shall be responsible for meeting all entry requirements. Each team must send a representative to the mandatory meeting as per NSSA Show Competition Rule 10.04. The mandatory meeting will be at the show site, under the pavilion, Friday, July 8, at 8:00 pm.

- ( )-Team Entry Form, 1 copy Mailed to: LCS by June 16 2016.
- ( )-Team Entry Fee, Mailed to: LCS by June 16 2016.
- ( )- Team Announcer Information Sheet, 1 copy
- ( )- CRSSA Club Re/Affiliation Application - can obtain at site, 1 copy
- ( )-NSSA Judge's forms, (SCR 2.03) - 11 copies
- ( )-NSSA Scorer's forms, (SCR 2.03) - 2 copies
- ( )-USAWS Club affiliation certificate, (SCR 6.01) - 1 copy
- ( )-Team Tournament Roster with Name, Address, USA WS Membership Numbers, (SCR6.02) - 2 copies
- ( )-NSSA Safety Coordinator Card, (SCR 6.06) - 1 copy
- ( )-NSSA Safety Director Tracking Report Form - 1 copy
- ( )-Club radio frequency and Wireless microphone frequency, (SCR 9.09) - 1 copy if using
- ( )-NSSA Tournament Drivers' Record - 2 copies
- ( )-USA Water Ski Towboat Liability and Physical Damage Report form, 2 page form, - 1 copy per boat used
- ( )-Certificate of Insurance naming USAWS as an Additional Insured, liability limits of at least \$500,000, one for every boat used in the tournament.(USAWS Towboat Insurance Requirements)
- ( ) Signed USA-WS waivers for all club members.
- ( ) Property owner waiver signed by all officers.

*CENTRAL REGION SHOW SKI TOURNAMENT*

*OFFICIAL ENTRY FORM*

2016 CENTRAL REGION SHOW SKI TOURNAMENT

JULY 9 & 10, 2016

LAKE CITY SKIERS SHOW SITE - WARSAW, IN.

**Club Name** \_\_\_\_\_

**Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

USAWS Affiliation \_\_\_\_\_

Will you require a sponsor supplied towboat? Yes /No      Pick-up boat? Yes /No

All entries should be sent via US Certified Mail by midnight EDT, June 16, 2016. The entry fee of \$350.00 must accompany each entry. Please make checks payable to the Lake City Skiers.

Competing teams will be allowed to ask for skiing dates & slot! No requests are guaranteed. The competition will be seeded as stated on the Entry Procedure.

PREFERRED DATE \_\_\_\_\_: /PREFERRED SLOT: \_\_\_\_\_(1-4 SAT./ 1-4 SUN.)

Send all rosters, entry form and entry fee, etc., to:

Lake City Skiers  
2455 Hidden Lake Drive  
Warsaw, IN. 46580



2016 Regional Individual Competition  
July 9 - 10, 2016

Show Team Announcer Information Sheet

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SKI CLUB NAME

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ADDRESS

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CITY

STATE

ZIP

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PRESIDENT

SHOW DIRECTOR(s)

PLEASE FILL OUT THE FOLLOWING QUESTIONNAIRE

Years your team has been in existence? \_\_\_\_\_

Primary Ski Location? \_\_\_\_\_

Number of years in show skiing? \_\_\_\_\_

Number of shows per year? \_\_\_\_\_

Average age of the skiers? \_\_\_\_\_

Oldest skier? \_\_\_\_\_

Youngest skier? \_\_\_\_\_

Number of skiers skiing today? \_\_\_\_\_

Number of members? \_\_\_\_\_

Highest scoring tournament act? \_\_\_\_\_

Distance traveled to tournament? \_\_\_\_\_

Number of years skiing in tournaments? \_\_\_\_\_

Compete in Nationals? \_\_\_\_\_

Highest placement at Nationals/Year? \_\_\_\_\_

Major sponsors? \_\_\_\_\_

Acts to watch for? \_\_\_\_\_

Why are you competing today? \_\_\_\_\_

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# 2016 Regional Show Ski Tournament

July 9 - 10, 2016

Club Radio Frequency and Wireless Microphone Frequency

(You may use this or submit your own version when checking in Friday night.)

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(Club/ Team Name)

Club Radio Frequency

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Wireless Microphone Frequency

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_



PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT Specific EVENT Waiver Form for ADULTS (Age 18 or older) (Minor Waiver on Reverse Side)

Event Name: CENTRAL REGION SHOW SKI TOURNAMENT

Event Date(s): JULY 9 & 10, 2016

Sanction #: \_\_\_\_\_

Event Location: Hidden Lake, WARSAW, IN.

For and in consideration of USA Water Ski, Inc. ("USA Water Ski") allowing me, the undersigned, to participate in the USA Water Ski sanctioned tournament clinic, show, exhibition, race, competition, practice or other event described above (the "Event" or "Events"); I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby represent that (i) I am at least eighteen (18) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event that I am responsible for my own safety and well being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge the risks and dangers associated with participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks" I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I agree to be familiar with and to abide by the Rules and Regulations established for the Event including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions, including but not limited to American Water Ski Educational Foundation (AWSEF), American Water Ski Association (AWSA), American Barefoot Club (ABC), American Kneeboard Association (AKA), National Collegiate Water Ski Association (NCWSA), National Show Ski Association (NSSA), National Water Ski Racing Association (NWSRA), United States Hydrofoil Association (USHA), USA Wakeboard (USW) and Water Skiers with Disabilities Association (WSDA); International Water-ski & Wakeboard Federation (IWWF); United States Olympic Committee (USOC); the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event and each of their respective parent subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Event including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ D Male D Female
Home Address: \_\_\_\_\_ Home Tel.: (\_\_\_\_) \_\_\_\_\_

X Signature of Participant \_\_\_\_\_

\_\_\_\_\_
Date Signed

Revised 10/28/2009



PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT Specific EVENT Waiver Form for MINORS (Under Age 18) (Adult Waiver on Reverse Side)

Event Name: CENTRAL REGION SHOW SKI TOURNAMENT Event Date(s): JULY 9&10 2016

Event Location: HIDDEN LAKE Warsaw, IN. Sanction #: \_\_\_\_\_

For and in consideration of USA Water Ski, Inc. ("USA Water Ski") allowing the minor(s) identified below (individually and collectively, "Minor") to participate in the USA Water Ski sanctioned tournament, clinic, show, exhibition, race, competition, practice or other event described above (the "Event" or "Events"); I, for myself, and on behalf of Minor, and the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby represent that (i) I am the parent or legal guardian of the Minor; (ii) the Minor is in good health and in proper physical condition to participate in the Event and (iii) the Minor is not under the influence of alcohol or any illicit or prescription drugs which would in any way impair the Minor's ability to safely participate in the Event, and that I am responsible for the Minor's safety and well being at all times and under all circumstances while at the Event
2. I understand and acknowledge the risks and dangers associated with the Minor's participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and loss of life; loss of or damage to equipment property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by the Minor's own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and on behalf of the Minor, I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of the Minor's participation in any Event
3. I understand that the Minor is required to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for the conduct and actions of the Minor while he or she is participating in the Event and the condition and adequacy of the Minor's equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. On behalf of the Minor, I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions, including but not limited to American Water Ski Educational Foundation (AWSEF), American Water Ski Association (AWSA), American Barefoot Club (ABC), American Kneeboard Association (AKA), National Collegiate Water Ski Association (NCWSA), National Show Ski Association (NSSA), National Water Ski Racing Association (NWSRA), United States Hydrofoil Association (USHA), USA Wakeboard (USW) and Water Skiers with Disabilities Association (WSDA); International Water-ski & Wakeboard Federation (IWWF); United States Olympic Committee (USOC); the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event and each of their respective parent subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to the Minor's participation in the Event including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement the Minor, or anyone on the Minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and authorized to enter into this Agreement on behalf of the Minor, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the Minor, the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

MINOR #1 : Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ O Male O Female

MINOR #2: Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ O Male O Female

X \_\_\_\_\_ Signature of Parent/Legal Guardian for Minor(s)

\_\_\_\_\_ Date Signed

Revised 10/28/2009

**2019 Central Region Show Ski Tournament  
Team Competition**

**June 20, 2016**

**Property Owner Waiver,**

**Acknowledgement, Release, Medical Authorization, Uniform Participation, and Hold Harmless Agreement**

**Club / Team Name:** \_\_\_\_\_

**Date:** July 13 - 14, 2019

For and in consideration of acceptance of this request and permission to participate in any event or use Hidden Lake and/or any facility or property owned or operated by Randy and Tracey Patrick and their heirs, successors or assigns, the undersigned for themselves, their heirs, successors, invited or not invited guests and/or the minor participant for whom they signed do acknowledge, warrant and agree as follows:

1. The participant or participants are competent to safely participate in the event and will be fully responsible for his/her own safety and well-being at all times, including the safety and sufficiency of all equipment used, and also included his/her safety at all times and under all circumstances while at the event site. The participant and Parent or Guardian, where applicable warrant and promise that they will assume full responsibility for their conduct and safety at all times, whether or not in actual participation and/or at the event site.

The undersigned acknowledges, agrees and fully understands that [the undersigned] [the minor child of the undersigned and/or [the group represented by the undersigned] will be engaging in activities that involve risk of serious injury, or death, and severe social and economic losses which might result not only from the actions, inactions or negligence of [the undersigned] [the minor child of the undersigned and/or the group represented by the undersigned], but also from the action, inaction or negligence of others, the rules of play, or the condition of the premises or of any equipment used, or of the lake or its facilities. The undersigned further acknowledges and fully understands that there may be other risks that are not known and may not be reasonably foreseeable on the date hereof.

2. The undersigned acknowledges and assumes the risk of serious injury and/or loss of life from participating in the event, and, in connection therewith promise, agree and warrant as follows:
  - a) To release, hold harmless, protect, indemnify and forever discharge the sponsors and organizers of the event, its officials, members and co-participants in the event, the land or site owner, lessor, lessee, public or governmental agency having jurisdiction thereof, and/or the site operator, and any agency that may be assigned to cover the event, their agents, servants, employees and all persons connected with the event, from any and all rights, claims and demands of any nature for any and all loss, damage or injury sustained by the participants or his or her equipment at any time during the event or before or after the event but in connection with it; and further promises and agree never to institute any claim suit or action at law against any such organization or individual described herein above.
  - b) The undersigned is of legal age and competent to enter into this agreement, and/or the parent and/or guardian of the minor participant on whose behalf they sign, and hereby agrees to indemnify and hold harmless to the full extent described in paragraph a) above, those organizations and individuals named or described therein from and against any claim or suit due to injury or damage to the person or property of said minor participant;
  - c) The undersigned hereby authorize the event organizers, directors, participant or their designee to seek and procure on their behalf all reasonable medical and surgical care which might be required in the event of injury to a participant who is or becomes unable to authorize such care, and warrant their financial responsibility for such treatment as is rendered.
  - d) The undersigned grant to the event organizers and Randy and Tracey Patrick the right to make and use any photographs, television or motion pictures taken during the event, and agree that the organizers have the right to control or prohibit advertising material used, worn or displayed by a participant at the site during the event;
  - e) The event organizers and director reserve the right to disqualify the participant and/or at their sole and unqualified discretion, to refuse to allow the participant to participate in the event for any reason they deem just and proper, and in such event the participant will forfeit any fees or donations.

I have read all of the above. I understand it and agree to all terms and conditions and affirm all promises, representations and warranties made by me as a condition and consideration for the privilege of participating in the event. I agree to be fully responsible for my conduct at the event and/or for the conduct of the minor on whose behalf I sign. [If signing for a minor, use two lines and

indicate who is the parent and who is the minor]. If signing as an event organizer, I agree to be fully responsible for invited or not invited guests, attendees, and participants.

I also agree to be responsible for replacement or repair (at owner's discretion) of any and all damages to property or equipment and any costs, fees and losses incurred by owners.

The following is prohibited: glass containers, public intoxication, minors consuming alcohol, use of drugs or any illegal activity (such activity will result in police intervention and possible arrest). All violators will be prosecuted.

**All members of the \_\_\_\_\_ have been informed of the above agreement  
(Club/Team Name)  
and all its members have agreed to its terms.**

**I understand and agree to the terms above, signed:**

**CLUB/TEAM OFFICER SIGNATURES:**

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Property Owners:**                      **Randy and Tracey Patrick**                      **Date:** \_\_\_\_\_